

## SECTION 3

### APPENDICES OF SUPPLEMENTARY INFORMATION AND SUGGESTIONS

#### 1. **Listening to the Land - Workshop 01 to 04 May 2006**

**This is available on the NFA/Duneland website**

#### 2. **Dorothy MacLean's letter to the Community - 2006**

Submitted to Rainbow Bridge and published 18.12.2017

Last week I found this wonderful letter (see below) which Dorothy Maclean sent to the Community in 2006. This inspired the community meeting "What is your relationship with the subject of Co-Creation with Nature?" With all that has arisen in 2017 surrounding the North Whins, Duneland, and Magic Triangle discussions, perhaps now is an apt time to reread Dorothy's letter. Dorothy gives no instruction or strong recommendations. She gently points us to look within to our inner Divinity.

From here all answers are given in alignment with God and Nature, for from this place, God, our inner Divinity and Nature are joined in a sacred harmony. "... at Findhorn we have an opportunity to show another approach to the land" "We ordinary people can and are to turn to our inner Divinity for help and direction "

With the interconnectedness of all things, Findhorn can show the rest of the world another way of Being. By sending this message again into the community, people are invited to check in with their inner God Being. It is up to us and our own connection to our inner Divinity as to what to do with Nature's instruction, Dorothy's message and David Spangler's dream.

The community has a real opportunity to see and hear afresh these words of Dorothy's.

In love Marlene Butler

Dear Fabien and Brita, Global Elders and Others,

It is so good to learn of the work of the new Findhorn Association in bringing new members into tune with the founding principles of Findhorn, and of their ideas of a big Land Trust.

Of course, as a co-founder this news delights me. For the sake of clarity, to me the founding principles that have been seen and manifested at Findhorn are, first, that everybody, we ordinary people, can and are to turn to our inner divinity for help and direction, without the need of any intermediary, and, second, that all aspects of nature, everything, has intelligence and that we can co-create and co-operate consciously with that intelligence. †From these two principles community grows.

In the Findhorn experiment of co-creating with nature in growing a garden, the angels reminded us that as we humans are the ones with hands and feet to do the outer work, it is our job, not theirs, to transform sand into soil in order to have healthy plants, and they are eager to help. Now we can take another step in transformation: to demonstrate how to deal with the land according to the principles of wholeness. Most aware people throughout the world realize the mistakes we humans have made in our short-sighted and selfish choices to fell the forests of the world, and at Findhorn we have the opportunity to show another approach to the land. The most urgent message that the angelic forces gave us was the need for mature trees on the planet, and now we can create a Land Trust based on that principle. We need to show and ensure that it is vital to have a large proportion of trees in order to bring about the necessary balance. Our past magic of changing a desert of sand into viable generation can indicate a new magic way to not only keep the trees already there, but to increase their numbers.

We can learn from our past mistakes. For example in creating the Field of Dreams, for economic reasons and the choice to be, "nice" to people rather than sticking to the principles of the agreed height of buildings, the result became what I have heard called the Field of Screams. In the Land Trust, we must not make the mistake of creating more and more housing, and less and less trees, to meet a need to cater to more homes

for more people. Nature itself will not demand its rights; it is we people who have dominion on the planet. We are the innovators and creators, so we must adhere to the principle of the need for trees.

On receiving your e-mail, I was reminded of a dream that David Spangler had recently, as follows:

*I had an interesting dream about Findhorn. It was not an unpleasant dream nor was it dire in anyway. But it suggested paths taken and not taken and the consequences that followed. In the dream, Julie and I had returned to Findhorn for a visit. We were being taken around and shown the community by a young woman whom I did not know but who seemed part of the administration. There was a great deal of building going on as new houses and other facilities were being erected. It seemed like much of the community was involved in this building. What was most remarkable was that one person was driving this machine which was like a lawn mower but it chewed up and removed whatever was in its path, including trees, heather, gorse. All the plants around Findhorn other than the gardens were being devoured and removed in order to clear space for the building. Watching this, I became aware of a band of energy-- actually, a bit like looking into the bottom layer of another world entirely-- which was filled with a green radiance. I recognized this as spirit and energy coming from the inner realm of plants, particularly from the spirit of trees. However, without wild plants and trees to receive and anchor it, very little of this energy was getting through to the community. On the other hand, the buildings were invoking a lovely human energy. It wasn't that Findhorn was bereft of spirit, but that the nature of the community's energy was changing. It was becoming ordinary in a sense, like any other human community anywhere on earth, a suburb of the fishing village or of Forres. People were happy and engaged and loving. But I could sense that what made Findhorn unique was dwindling and disappearing; a particular kind of creative, planetary energy was being cut off by all the buildings and the lack of plants and trees.*

*In the dream, I did not feel badly about this, I simply was noting this change. I spoke to the young woman about it, and she seem a little perplexed, as it seems she had never felt this radiant green energy, though she was certainly spirited and loving. She asked how Findhorn could have lost this energy, and I said that it was partly the fault of the Community's early leaders, such as myself. I said that I had not known when I was in my twenties and living at Findhorn just how to teach people to attune to this green energy so that they could feel it and live in it. And while Dorothy had tried, it had been too new for all of us, and we simply had not known how to anchor it in the community.*

*Then I woke up. As I say, the feeling of the dream was not that of a "warning for Findhorn" that it was going wrong, only a statement of changes that were in process which would leave the community as a powerful spiritual place but a different kind of spiritual place that it could have been. While the partnership with God was working out, the partnership with the Spirit of Nature had not "taken" or grounded sufficiently to last through the years of the community's development. The human influence had simply been too strong for it to take.*

As the second principle given to Findhorn to pass on is very important to the planet, if only that we need more than our own ideas to help us clear the pollution we have caused - I certainly hope that we will still choose to ground the "green energy." As well as planting trees for the cultivation of our own areas, we need to plant them as, "wild" trees for their own sake. And somehow, plant that energy in our own hearts; it is still there available, and we can choose to be allies with it. It is not enough to use our human desire to help nature in schemes like eco- villages, wonderful as those are. We need to become aware of the views of the intelligence of nature, when from our own wholeness we attune to the wholeness of nature and ask for specific help.

I don't know how many of us really believe in listening to that intelligence, not just asking it if our particular view is OK. When attuning to the nature devas, we are connecting with planetary beings and therefore are doing planetary work. And as humans are able to resonate with all life on the planet, the connection enlivens their energy in us. For example, when I attune to a pansy, I awaken my own pansy nature. Moreover, in any nature attunement, we experience the joy that is always there.

The new Land Trust can point us continue our early manifestation of human co-creation and co-operation with nature, the unique principle given to the Foundation as part of its role for the planet. Let us go ahead, please!

I am sending this e-mail to other Findhorn folk like Mari, Craig, Brian, Mike Scott, Rosie, Alan Watson, Katherine and Mary Inglis, Gelda McGregor, Roger Doudna, Judy McAllister, David Spangler, Rosie.

Dorothy Maclean

“Regarding bulldozing: it is important to consider the dwellers in the ground. Seek to ameliorate with your love the harsh workings of the machine. Apologise for any harm done, even though it may not be your fault. You cannot wash your hands of any action done by anyone, for you are all part of it, but you can add your energy to the situation in a positive way.” - The Landscape Angel from “To Honor the Earth” Dorothy Maclean 1991

### 3. **Subtle Energy Enhancement Deeds - Marilyn Hamilton**

When I agreed to participate in this subcommittee I thought I might be able to bring some Sidhe wisdom to the exploration of the land.

Perhaps that is what came through me (after walking it several times including this afternoon) when we held the Subtle Activism Meditation last Saturday at Jasmine's house. I have copied Jasmine on this email because she has made notes in her summary of our meditations that I suggested that each parcel of land be identified with a "SEED" marker/deed i.e. SUBTLE ENERGY ENHANCEMENT DEED.

I have hugely appreciated the sharings from Ilona, Anna, Maureen as well as others (like John Wragg and Thomas Miller who is working elsewhere in the Park with Sidhe energy and whom I also copied). Many of you discern very particular uses and Subtle Energies arising through your relationship with North Whins. What I have attempted to do is create some draft examples of what I had in mind. Once again the Sidhe prompted me to use imagery from the Lorian Sidhe deck to illustrate the idea. I have not yet asked permission from the Lorians to use this imagery - but if you think it worth while I will be happy to contact Jeremy Berg and request permission.

Anyway please find attached a pdf of some sample SEEDs. I suggest that they be located on the map that Stephen is using to pull together the other observations and passed on to Dunelands along with the other information/observations he is compiling. I have tried naming each SEED in a way that it could link to the discernments others have written about (in the email threads attached below).

**(It was not possible to put these on the summary map but they are shown here for possible future use)**

# North Whins

Subtle Energy Enhancement Deeds  
Sample Drafts

Images from Lorian Sidhe Deck

With grateful thanks to Lorian Press for permission to use these images

Lorian Press LLC  
3935 Lakeridge Dr.  
Holland, MI 49424  
[lorianpress.com](http://lorianpress.com)



## Subtle Energy Enhancement Deed

May the Stewards of this land, in  
perpetuity, honour the Fairy School  
situated at this location  
[GPS coordinates]



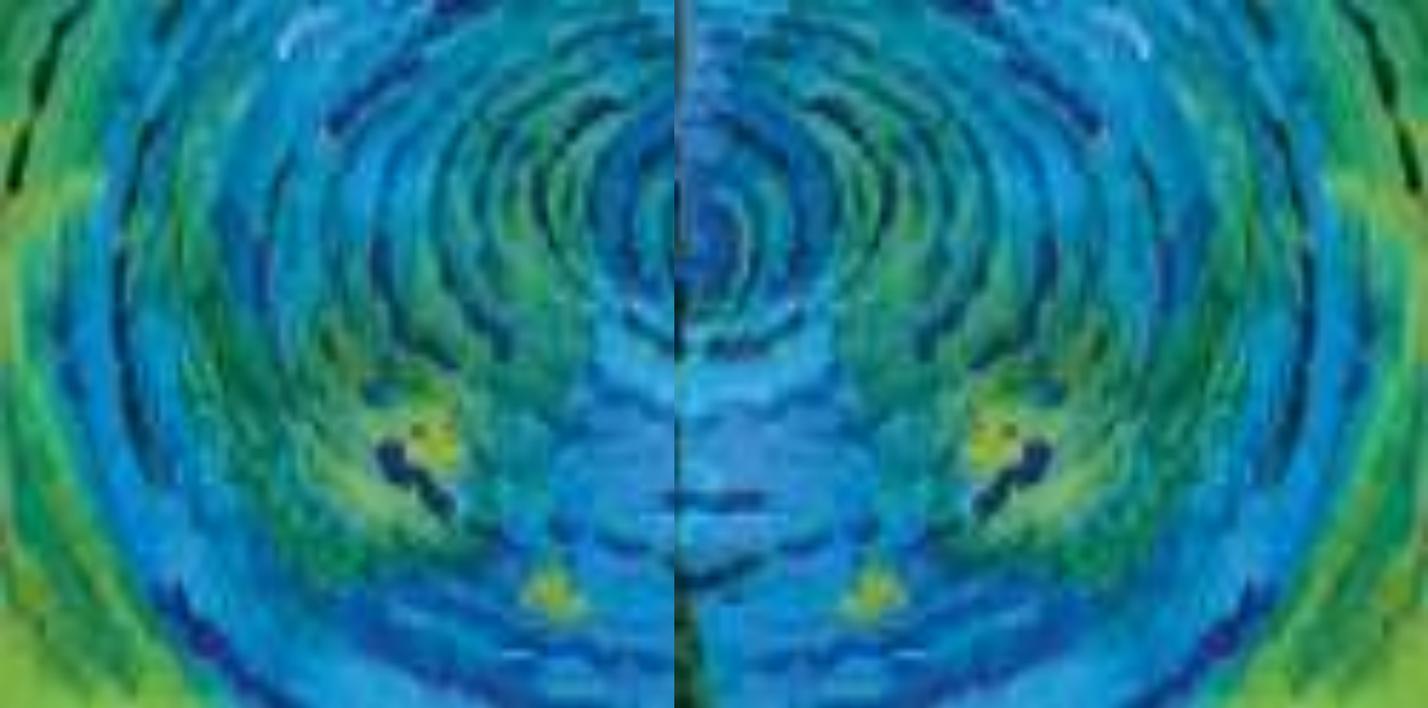
## Subtle Energy Enhancement Deed

May the Stewards of this land, in  
perpetuity, honour the Fairy Nursery  
situated at this location  
[GPS coordinates]



## Subtle Energy Enhancement Deed

May the Stewards of this land, in  
perpetuity, honour the Nature Beings  
living at this location  
[GPS coordinates]



## Subtle Energy Enhancement Deed

May the Stewards of this land, in  
perpetuity, honour the Water Spirits  
flowing in harmony with this location  
[GPS coordinates]



## Subtle Energy Enhancement Deed

May the Stewards of this land, in  
perpetuity, honour the World  
Parliament of Nature Spirits  
convening in harmony on this site

[GPS coordinates]